CINNAMON HILLS ESTATES – PHASE III

SITUATED IN SECTIONS 4, 9, AND 10, TOWNSHIP 8 SOUTH, RANGE 17 EAST,
CITY OF HIGH SPRINGS, ALACHUA COUNTY, FLORIDA, AND
A REPLAT OF LOT 1, CINNAMON HILLS ESTATES
PHASE I (PLAT BOOK 23, PAGES 4–6)

Causseaux & Ellington, Inc.
Engineering • Surveying • Planning
6011 NW 1st Place, Gainesville, Florida 32607
Phone: (352) 331-1976 Fax: (352) 331-2476
LICENSED BUSINESS NO. 5075

PLAT BOOK 27, PAGE 77
SHEET ONE OF FOUR

2295529

SURVEYOR'S NOTES:

1. THE FIELD CLOSURE IS LESS THAN 1 PART IN 10,000.
2. THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF S.00°10'51"E. ALONG THE EAST LINE OF SECTION 9, TOWNSHIP 8 SOUTH, RANGE 17 EAST, ALACHUA COUNTY, FLORIDA.
3. BASED UPON REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 12001C0115D (PANEL NOT PRINTED), WITH AN EFFECTIVE DATE OF JUNE 16, 2006, THE PROPERTY AS DEPICTED ON THIS SURVEY IS NOT IN ANY SPECIAL FLOOD HAZARD AREA.
4. THE CROSS HATCH COMMON AREA IS HEREBY CHANGED FROM LANDSCAPE PURPOSES TO ROADWAY PURPOSES FOR CONTINUITY OF ACCESS AS ALLOWED FOR WITHIN THE OWNERS DEDICATION AS SHOWN ON THE RECORD PLAT OF CINNAMON HILLS ESTATES – PHASE I (PLAT BOOK 23, PAGES 4–6).
5. MINIMUM BUILDING SETBACK REQUIREMENTS:
   FRONT – 50'
   SIDE – 15'
   REAR – 15'
6. BENCHMARKS SHOWN HEREON ARE BASED ON NGVD 1929 DATUM.
7. ALL COMMON AREAS SHOWN HEREON WILL BE DEEDED TO THE CINNAMON HILLS HOMEOWNERS ASSOCIATION BY A SEPARATE DOCUMENT.
8. THE LIFT STATION PARCEL SHALL BE DEDICATED TO THE CITY OF HIGH SPRINGS.
9. THE DRAINAGE EASEMENTS AS SHOWN HEREON WILL BE IDENTIFIED FOR MAINTENANCE IN THE HOMEOWNERS ASSOCIATION DOCUMENTS.
10. THE MAINTENANCE AND OPERATION OF THE COMMON AREAS FOR PARKS AND RECREATION SHALL BE UNDER THE RESPONSIBILITY OF THE CINNAMON HILLS HOMEOWNERS ASSOCIATION.
11. ALL LOT CORNERS WILL BE MARKED WITH A 5/8" DIAMETER STEEL ROD & CAPS (STAMPED C&E, INC. LB #5075) ACCORDING TO FLORIDA STATUTE CHAPTER 177.
12. THIS POWER LINE EASEMENT IS AS PER DEED BOOK 305, PAGE 55, ALACHUA COUNTY, FLORIDA. THE POWER LINE EASEMENTS DESCRIBED IN DEED BOOK 310, PAGE 385, DEED BOOK 226, PAGE 107–A AND PAGE 193 ARE BLANKET EASEMENTS THAT DO NOT INDICATE ANY WIDTH. THESE EASEMENTS ARE INTENDED TO COVER THE SAME POWER LINES AS INDICATED IN DEED BOOK 305, PAGE 55 AND SHOWN HEREON.
13. MAINTENANCE FOR THE COMMON AREAS FOR RIGHT OF WAY PURPOSES ARE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.

LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN SECTION 4, 9, AND 10 TOWNSHIP 8 SOUTH, RANGE 17 EAST, CITY OF HIGH SPRINGS, ALACHUA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE AFOREMENTIONED SECTION 9, TOWNSHIP 8 SOUTH, RANGE 17 EAST FOR THE TRUE POINT OF BEGINNING; THENCE RUN N.02°10'55"W., A DISTANCE OF 1347.75 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE AFOREMENTIONED SECTION 4, TOWNSHIP 8 SOUTH, RANGE 17 EAST; THENCE RUN N.89°18'25"W., A DISTANCE OF 2618.82 FEET TO A STEEL ROD AND CAP AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 4; THENCE RUN S.02°09'38"E., A DISTANCE OF 106.33 FEET TO THE NORTHEASTERLY LINE OF THE "COMMON AREA FOR LANDSCAPING PURPOSES" AS SHOWN ON THE RECORD PLAT OF CINNAMON HILLS ESTATES – PHASE I, AS PER PLAT BOOK 23, PAGES 4 THROUGH 6 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID COMMON AREA FOR LANDSCAPING PURPOSES BEING HEREINAFTER REFERRED TO AS "LANDSCAPE AREA" AND THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 820.29 FEET; THENCE RUN SOUTHEASTERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 33°49'12" AND AN ARC DISTANCE OF 484.19 FEET (CHORD BEARING AND DISTANCE OF S.72°23'49"E., 477.19 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.89°18'25"E., ALONG SAID "LANDSCAPE AREA", A DISTANCE OF 474.44 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 340.00 FEET; THENCE RUN SOUTHEASTERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 41°18'13" AND AN ARC DISTANCE OF 245.10 FEET (CHORD BEARING AND DISTANCE OF S.68°39'18"E., 239.83 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.48°00'12"E., ALONG SAID "LANDSCAPE AREA", A DISTANCE OF 416.74 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 1392.20 FEET; THENCE RUN SOUTHEASTERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 29°39'51" AND AN ARC DISTANCE OF 720.79 FEET (CHORD BEARING AND DISTANCE OF S.33°10'16"E., 712.77 FEET RESPECTIVELY) TO THE POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 440.00 FEET; THENCE RUN SOUTHERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 57°48'02" AND AN ARC DISTANCE OF 443.88 FEET (CHORD BEARING AND DISTANCE OF S.10°33'40"W., 425.29 FEET RESPECTIVELY) TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 160.00 FEET; THENCE RUN SOUTHERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 62°19'32" AND AN ARC DISTANCE OF 174.05 FEET (CHORD BEARING AND DISTANCE OF S.08°17'55"W., 165.59 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.22°51'52"E., ALONG SAID "LANDSCAPE AREA", A DISTANCE OF 181.23 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 351.00 FEET; THENCE RUN SOUTHERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 40°59'13" AND AN ARC DISTANCE OF 251.09 FEET (CHORD BEARING AND DISTANCE OF S.02°22'15"E., 245.77 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.18°07'21"W., ALONG SAID "LANDSCAPE AREA", A DISTANCE OF 591.37 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 160.00 FEET; THENCE RUN SOUTHERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 46°06'13" AND AN ARC DISTANCE OF 128.75 FEET (CHORD BEARING AND DISTANCE OF S.04°55'45"E., 125.30 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.27°58'51"E., ALONG SAID "LANDSCAPE AREA", A DISTANCE OF 259.46 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 240.00 FEET; THENCE RUN SOUTHEASTERLY, WITH SAID CURVE AND ALONG SAID "LANDSCAPE AREA" THRU AN ARC ANGLE OF 28°44'13" AND AN ARC DISTANCE OF 120.37 FEET (CHORD BEARING AND DISTANCE OF S.13°36'45"E., 119.11 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S.00°45'21"W., A DISTANCE OF 90.68 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF THE NORTH 3/4 OF THE AFOREMENTIONED SECTION 9; THENCE RUN S.89°14'39"E., ALONG SAID SOUTH LINE AND ALONG THE NORTH LINE OF LOT 1 OF THE AFOREMENTIONED CINNAMON HILLS ESTATES – PHASE I, A DISTANCE OF 865.83 FEET TO THE SOUTHEAST CORNER OF THE NORTH 3/4 OF THE NORTH 1/2 OF SECTION 9; THENCE SOUTH 00°10'51" E, ALONG THE EAST LINE OF SAID SECTION 9, A DISTANCE OF 1.90 FEET; THENCE SOUTH 89°00'46" EAST, ALONG SAID NORTH LINE OF LOT 1 AND AN EASTERLY PROJECTION THEREOF, A DISTANCE OF 231.38 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE CSX SYSTEM RAILROAD AND THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAVING A RADIUS OF 2804.79 FEET; THENCE RUN NORTHEASTERLY, WITH SAID CURVE AND ALONG SAID RIGHT OF WAY LINE THRU AN ARC ANGLE OF 10°19'35" AND AN ARC DISTANCE OF 505.51 FEET (CHORD BEARING AND DISTANCE OF N.17°10'50"E., 504.83 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN N.12°01'02"E., ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 165.54 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE AFOREMENTIONED SECTION 10; THENCE RUN S.89°12'21"E., ALONG SAID SOUTH LINE, A DISTANCE OF 10.19 FEET; THENCE RUN N.12°01'02"E., ALONG SAID WESTERLY RIGHT OF WAY LINE OF THE CSX SYSTEMS RAILROAD, A DISTANCE OF 1349.20 FEET TO THE NORTH LINE OF SAID SECTION 10; THENCE RUN N.89°06'12"W., ALONG SAID NORTH LINE, A DISTANCE OF 712.35 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 104.42 ACRES MORE OR LESS.

ALSO:

LOT 1 OF CINNAMON HILLS ESTATES PHASE I, AS RECORDED IN PLAT BOOK 23, PAGES 4 THROUGH 6 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, CONTAINING 7.938 ACRES MORE OR LESS.

TOTAL AREA OF LAND DESCRIBED HEREON IS 112.358 ACRES MORE OR LESS.

MORTGAGEE'S APPROVAL

THE PERKINS STATE BANK, AS MORTGAGEE, HOLDER OF THAT CERTAIN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 2155, PAGE 2244, OFFICIAL RECORDS BOOK 2299, PAGE 368, AND OFFICIAL RECORDS BOOK 3026, PAGE 40, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS ENCOMPASSED IN THIS PLAT AND TO THE DEDICATION SHOWN HEREON.

DATED: 11/17/06 MORTGAGEE: PERKINS STATE BANK

WITNESS: James D. Carlisle BY: Frank Etheridge

WITNESS: Sue Carlton TITLE: President

MORTGAGEE'S APPROVAL

CHASE MANHATTAN MORTGAGE CORPORATION, AS MORTGAGEE, HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 2782, PAGE 770, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS ENCOMPASSED IN THIS PLAT AND TO THE DEDICATION SHOWN HEREON.

CHASE MANHATTAN MORTGAGE CORPORATION
RELEASED ON JULY 20, 2006 AS PER OFFICIAL
RECORDS BOOK 3428, PAGE 972 OF THE PUBLIC
RECORDS OF ALACHUA COUNTY, FLORIDA.

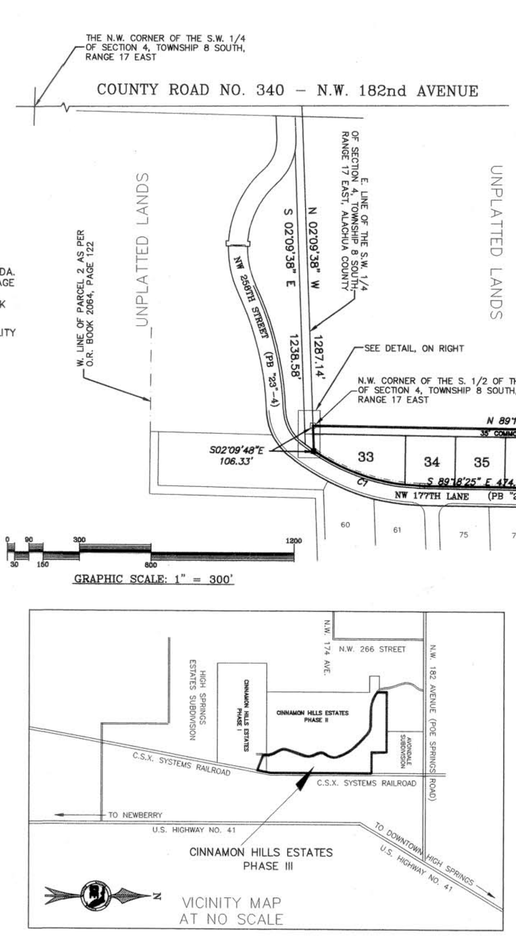
MORTGAGEE'S APPROVAL

BANK OF AMERICA, N.A., AS MORTGAGEE, HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 3205, PAGE 29, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS ENCOMPASSED IN THIS PLAT AND TO THE DEDICATION SHOWN HEREON.

DATED: 7/18/06 MORTGAGEE: BANK OF AMERICA, N.A.

WITNESS: Ernie Bianchi BY:

WITNESS: Lui Campbell TITLE: VP



ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME Frank Etheridge WHO WAS DULY SWORN AND WHO FURNISHED A ____ DRIVER'S LICENSE AS IDENTIFICATION AND WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE USE AND PURPOSE HEREIN EXPRESSED, AND DID TAKE AN OATH. – personally known to me.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF July A.D. 2006

MY COMMISSION EXPIRES: 5-8-09

NOTARY PUBLIC-STATE OF

JANICE L CARLISLE
Notary-Public - State of Florida
My Commission Expires May 8, 2009
Commission # DD 472431
Bonded By National Notary Assn.

ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME Richard Fenderstone WHO WAS DULY SWORN AND WHO FURNISHED A FLORIDA DRIVER'S LICENSE AS IDENTIFICATION AND WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE USE AND PURPOSE HEREIN EXPRESSED, AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL THIS 18 DAY OF July A.D. 2006

MY COMMISSION EXPIRES: 4.11.09

NOTARY PUBLIC-STATE OF #DD408381

BLAKE F. BERNHOLZ
Notary Public, State of Florida
My comm. expires April 11, 2009
No. DD 408381

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	484.19'	820.29'	33°49'12"	249.38'	477.19'	S72°23'49"E
C2	245.10'	340.00'	41°18'13"	128.15'	239.83'	S68°39'18"E
C3	720.79'	1392.20'	29°39'51"	368.67'	712.77'	S33°10'16"E
C4	443.88'	440.00'	57°48'02"	242.89'	425.29'	S10°33'40"W
C5	174.05'	160.00'	62°19'32"	96.76'	165.59'	S08°17'55"W
C6	251.09'	351.00'	40°59'13"	131.19'	245.77'	S02°22'15"E
C7	128.75'	160.00'	46°06'13"	68.09'	125.30'	S04°55'45"E
C8	120.37'	240.00'	28°44'13"	61.48'	119.11'	S13°36'45"E
C9	505.51'	2804.79'	10°19'35"	253.44'	504.83'	N17°10'50"E
C189	641.50'	2769.79'	13°16'12"	322.19'	640.07'	S29°15'44"W

LINE DATA		
LINE	LENGTH	BEARING
L1	62.87'	S00°00'00"E
L2	65.00'	N90°00'00"E
L3	60.00'	N00°00'00"W
L4	231.38'	S89°00'46"E
L5	10.31'	N75°58'49"W
L6	11.91'	N75°58'49"W
L7	22.22'	S75°58'49"E
L8	24.52'	N58°09'33"E
L9	93.27'	N00°45'21"E

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

N

LEGEND

- ○ 2" IRON PIPE FOUND (NO IDENTIFICATION)
- ○ 5/8" STEEL ROD AND CAP FOUND (LB #2903) REPLACED WITH PERMANANT REFERENCE MONUMENT
- □ 4"x4" CONCRETE MONUMENT FOUND (PRM L.S. #3784) (UNLESS OTHERWISE NOTED)
- ■ PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT (STAMPED: PRM L.B. #5075)
- ◉ NAIL AND CAP SET (P.C.P. #3784)
- ⬟ 5/8" STEEL ROD AND CAP SET (L.B. #2903)

PRM PERMANENT REFERENCE MONUMENT
PCP PERMANENT CONTROL POINT
PB PLAT BOOK AND PAGE NUMBER
O.R. OFFICIAL RECORDS
DE DRAINAGE EASEMENT
CA COMMON AREA

OWNER'S CERTIFICATION AND DEDICATION

THE UNDERSIGNED DOES HEREBY CERTIFY THAT ORRIN H. COPE PRODUCE, INC. IS THE OWNER OF RECORD OF THE LANDS HEREIN DESCRIBED AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "CINNAMON HILLS ESTATES – PHASE III", AND DOES HEREBY DEDICATE THE PUBLIC UTILITIES EASEMENTS AND THE LIFT STATION PARCEL AS SHOWN HEREON TO THE CITY OF HIGH SPRINGS.
ALSO:
THE CROSS HATCHED AREAS SHOWN ON SHEET 2 AND 3 ARE HEREBY CHANGED FROM COMMON AREA FOR LANDSCAPE PURPOSES TO COMMON AREA FOR ROADWAY PURPOSES AS ALLOWED FOR WITHIN THE OWNERS DEDICATION SET FORTH ON THE RECORD PLAT OF CINNAMON HILLS ESTATES – PHASE I (PLAT BOOK 23, PAGES 4–6).

Danielle L Dauney
WITNESS

ORRIN H. COPE, PRESIDENT
ORRIN H. COPE PRODUCE, INC.

Erin Parker
WITNESS

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF ALACHUA
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF July, 2006 BY ORRIN H. COPE, PRESIDENT OF ORRIN H. COPE PRODUCE, INC., KNOWN TO ME OR HAS PRODUCED A FLORIDA DRIVER'S LICENSE AS IDENTIFICATION, AND WHO DID TAKE AN OATH.

Bonnie P. Presnell
(official notary signature and notary seal)

Bonnie P. Presnell
(name of notary, printed or stamped)

BONNIE P. PRESNELL
Notary Public, State of Florida
My comm. exp. Mar. 1, 2008
Comm. No. DD 277526

CERTIFICATE OF APPROVAL: FOR THE CITY OF HIGH SPRINGS

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE CITY OF HIGH SPRINGS ORDINANCES AND REGULATIONS AS FOLLOWS:

SURVEYING REQUIREMENTS: 8/31/2006 DATE — MICHAEL L. HARBERT, PROFESSIONAL SURVEYOR AND MAPPER, FLORIDA REGISTRATION NUMBER 4995

PLANNING & ZONING BOARD 11/29/06 DATE — CHAIRMAN – PLANNING & ZONING

CITY MANAGER – ATTEST

FORM AND LEGALITY: 11/30/06 DATE — CITY ATTORNEY

CITY OF HIGH SPRINGS, FLORIDA 11/30/06 DATE — MAYOR/COMMISSIONER

CITY MANAGER – ATTEST

RECEIVED AND FILED FOR RECORD ON THIS 1st DAY OF December A.D. 2006

J.K. "Buddy" Irby
CLERK OF THE CIRCUIT COURT

DEPUTY CLERK

SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS PLAT ENTITLED "CINNAMON HILLS ESTATES – PHASE III", WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT SAID PLAT COMPLIES WITH ALL SURVEY REQUIREMENTS PURSUANT TO CHAPTER 177, FLORIDA STATUTES.

7/17/06 DATE

STACY A. HALL
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 3784
CAUSSEAUX & ELLINGTON, INC. (L.B. 5075)
6011 NW 1ST PLACE – GAINESVILLE, FL 32607
LICENSED BUSINESS NO. 5075
(352) 331-1976